

Fannin County Board of Commissioners

Jamie Hensley, Chairman

Johnny Searce, Post One Commissioner

Glenn Patterson, Post Two Commissioner

AGENDA **February 6th, 2024** **Special Called Meeting @ 10:00 a.m.** **Jury Assembly Room - Third Floor**

OPENING SPECIAL CALLED MEETING:

1. Invocation and Pledge of Allegiance

NEW BUSINESS:

2. Board Discussion/Action – “INTENT TO OPT OUT OF HOMESTEAD EXEMPTION” (HB 581)

EXECUTIVE SESSION: Consultation with the county attorney or other legal counsel to discuss pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the county or any officer or employee or in which the county or any officer or employee may be directly involved as provided in O.C.G.A. 50-14-2(1); consultation with county attorney on entering into an option to purchase, dispose of, or lease property as provided in O.C.G.A. 50-14-3(b)(1)E; discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a county officer or employee as provided in O.C.G.A. 50-14-3(b)(2).

CLOSING:

3. Adjournment

The Fannin County Board of Commissioners meetings are held every second and fourth Tuesday at **5:30 p.m.** in the Jury Assembly Room – Third Floor of the Fannin County Courthouse.

Agendas are posted to the County website within 24 hours of the next scheduled meeting.

Video of the Board Meeting will be posted to the website for viewing.

This agenda has been approved by the Chairman and is subject to change at his discretion.

If you have questions or concerns, contact Chairman Hensley at jhensley@fannincountyga.org

Visit the Fannin County Website at www.fannincountyga.com

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator, Jessie Hall at 706-258-5108 promptly to allow the County to make reasonable accommodations for these persons.